## Fair Park Committee Members:

Blane Poulson, Chair

Matthew Foelker, Vice Chair

Jennifer Hanneman, Secretary

Al Counsell

**Russell Kutz** 

# FAIR PARK COMMITTEE MEETING AGENDA

June 5, 2014 8:00 a.m.

**REVISED 6/2/14** 

Jefferson County Fair Park Activity Center – Conference Room 503 N. Jackson Avenue Jefferson, WI 53549

- 1. Call to Order
- 2. Roll call (establish a quorum)
- 3. Certification of compliance with Open Meetings Law Requirements
- 4. Public Comment
- 5. Review agenda
- 6. Approve Minutes of May 1st Meeting
- 7. Communications
- 8. Financial Report
- 9. Discussion and possible action of Fair 2014
- 10. Discussion and possible action on new beef building
- 11. Fair Park Director's Report
- 12. Fair Park Supervisor's Report
- 13. Fair Office Report
- 14. Set next meeting date and Potential Future Meeting Agenda Items
- 15. Adjourn

The Committee may discuss and/or take action on any item specially listed on the agenda.

Individuals requiring special accommodations for attendance at the meeting should contact the County Administrator 24 hours prior to the meeting at 920/674-7101 so appropriate arrangements can be made

#### Jefferson County Fair Park May 1, 2014 | Meeting Minutes

The Jefferson County Fair Park committee met on Thursday, May 1, 2014 at 8:00 a.m. in the Activity Center Conference Room. Present were: (Fair) Blane Poulson, Matt Foelker, Jennifer Hanneman, Al Counsell, Russel Kutz, Director David Diestler, Supervisor Roger Kylmanen, Marketing/Administrative Assistants Amy Listle and Leslie Pelikan, and County Board Chairman Jim Schroeder.

Let the record show that a quorum is present, meeting duly noted and the door open.

Public Comment & Correspondence: County Board Chairman Jim Schroeder welcomed committee members.

#### **Election of Officers:**

Chairman Schroeder asked for nominations for Committee Chair. Matt Foelker made a motion to nominate Blane Poulson. Jennifer Hanneman seconded. Poulson was unanimously nominated as Chair.

Jennifer Hanneman nominated Matt Foelker for Vice Chairman, Blane Poulson seconded. Foelker was unanimously nominated as Vice Chair.

Matt Foelker nominated Jennifer Hanneman for Secretary. Russel Kutz seconded. Hanneman was unanimously nominated as Secretary.

**Agenda:** The agenda is OK as presented

**Minutes:** A motion was made by Blane Poulson to accept the minutes as presented, seconded by Matt Foelker. Motion carried.

**Financial Report:** David Diestler gave an overview of the Financial Report and explained deviations and larger expenditures.

**Director's Report:** Reviewed report

Supervisor's Report: Reviewed report

Fair Office Report: Reviewed report

**Next Meeting:** The next regularly scheduled meeting will be Thursday, June 5 at 8:00 a.m. in the Conference Room of the Activity Center.

Being no further business, Matt Foelker made a motion to adjourn the meeting. Jennifer Hanneman seconded. Motion carried. Meeting adjourned at 8:57 a.m.

Jefferson County Fair Park Totals

Date Ran

5/22/2014 Period April Year 2014

33.30%

|                                 |               | YTD          | Total          | Annual         | Percentage |
|---------------------------------|---------------|--------------|----------------|----------------|------------|
| Business Unit                   | Description   | Actual       | Budget         | Remaining      | Of Budget  |
|                                 |               |              |                |                |            |
| 6901 Fair Park                  | Revenue       | (85,595.89)  | (505,300.00)   | (419,704.11)   | 16.94%     |
|                                 | Expenditures  | 256,125.07   | 703,032.00     | 446,906.93     | 36.43%     |
|                                 | Other Sources | -            | -              | -              | 0.00%      |
| Total                           |               | 170,529.18   | 197,732.00     | 27,202.82      | 86.24%     |
|                                 |               |              |                |                |            |
| 6902 Fair Week                  | Revenue       | (42,881.56)  | (648,800.00)   | (605,918.44)   | 6.61%      |
|                                 | Expenditures  | 4,926.16     | 648,800.00     | 643,873.84     | 0.76%      |
|                                 | Other Sources | -            | -              | -              | 0.00%      |
| Total                           |               | (37,955.40)  | -              | 37,955.40      | 0.00%      |
|                                 |               |              |                |                |            |
| <b>Total All Business Units</b> | Revenue       | (128,477.45) | (1,154,100.00) | (1,025,622.55) | 11.13%     |
|                                 | Expenditures  | 261,051.23   | 1,351,832.00   | 1,090,780.77   | 19.31%     |
|                                 | Other Source  | -            | -              | -              | 0          |
| Grand Total Fair Park           |               | 132,573.78   | 197,732.00     | 65,158.22      | 67.05%     |

Fair Park 6901 Fair Park Date Ran 5/22/2014 Period April Year 2014

Revenues 33.30%

|        |            |                       | YTD         | Total        | Annual       | Percentage |
|--------|------------|-----------------------|-------------|--------------|--------------|------------|
| Ad     | cct Number | Description           | Actual      | Budget       | Remaining    | Of Budget  |
|        |            |                       |             |              |              | 0%         |
|        | 457010     | SPONSOR REVENUE       | -           | (40,000.00)  | (40,000.00)  | 0.00%      |
|        | 457025     | HORSE SHOW FEES       | (500.00)    | (26,500.00)  | (26,000.00)  | 1.89%      |
|        | 457026     | SHAVING SALES         | (6.16)      | (32,000.00)  | (31,993.84)  | 0.02%      |
|        | 457031     | ADMISSION REVENUE     | (1,201.66)  | -            | 1,201.66     | 0.00%      |
|        | 474169     | FAIR BILLED           | (4,000.00)  | (4,000.00)   | -            | 100.00% *  |
|        | 482012     | BUILDING RENTAL       | (64,632.97) | (184,000.00) | (119,367.03) | 35.13%     |
|        | 482013     | STALL RENTAL          | -           | (91,000.00)  | (91,000.00)  | 0.00%      |
|        | 482014     | WINTER STORAGE RENTAL | (3,791.46)  | (37,500.00)  | (33,708.54)  | 10.11%     |
|        | 482015     | SPACE-FOOD VENDOR     | (2,173.28)  | (18,500.00)  | (16,326.72)  | 11.75%     |
|        | 482016     | SPACE-BEVERAGE VENDOR | (2,138.47)  | (20,000.00)  | (17,861.53)  | 10.69%     |
|        | 482017     | SPACE-OTHER VENDOR    | (14.00)     | (2,300.00)   | (2,286.00)   | 0.61%      |
|        | 482021     | CAMPING FEE OTHER     | (696.68)    | (48,000.00)  | (47,303.32)  | 1.45%      |
|        | 483004     | SALE SALVAGE & WASTE  | (6,325.00)  | -            | 6,325.00     | 0.00%      |
|        | 486001     | VENDING COMMISSION    | (116.21)    | (1,500.00)   | (1,383.79)   | 7.75%      |
| Totals | S          |                       | (85,595.89) | (505,300.00) | (419,704.11) | 16.94%     |

Expenditures

|                      |             | YTD                         | Total     | Annual    | Percentage |           |   |
|----------------------|-------------|-----------------------------|-----------|-----------|------------|-----------|---|
|                      | Acct Number | Description                 | Actual    | Budget    | Remaining  | Of Budget |   |
|                      | 511110      | SALARY-PERMANENT REGULAR    | 42,899.28 | 97,092.00 | 54,192.72  | 44.18%    |   |
| 511210 WAGES-REGULAR |             | 36,318.48                   | 51,273.00 | 14,954.52 | 70.83%     | *         |   |
|                      | 511220      | WAGES-OVERTIME              | 415.39    | 1,683.00  | 1,267.61   | 24.68%    |   |
|                      | 511230      | WAGES-REGULAR OVERTIME      | 46.66     | -         | (46.66)    | 0.00%     |   |
|                      | 511240      | WAGES-TEMPORARY             | -         | 13,216.00 | 13,216.00  | 0.00%     |   |
|                      | 511310      | WAGES-SICK LEAVE            | 388.56    | -         | (388.56)   | 0.00%     |   |
|                      | 511320      | WAGES-VACATION PAY          | 2,086.03  | -         | (2,086.03) | 0.00%     |   |
|                      | 511330      | WAGES-LONGEVITY PAY         | 73.44     | 238.00    | 164.56     | 30.86%    |   |
|                      | 511340      | WAGES-HOLIDAY PAY           | 1,433.28  | -         | (1,433.28) | 0.00%     |   |
|                      | 511350      | WAGES-MISCELLANEOUS(COMP)   | 1,296.36  | -         | (1,296.36) | 0.00%     |   |
|                      | 511380      | WAGES-BEREAVEMENT           | 103.31    | -         | (103.31)   | 0.00%     |   |
|                      | 512141      | SOCIAL SECURITY             | 7,324.20  | 12,434.00 | 5,109.80   | 58.90%    |   |
|                      | 512142      | RETIREMENT (EMPLOYER)       | 4,943.76  | 10,259.00 | 5,315.24   | 48.19%    |   |
|                      | 512144      | HEALTH INSURANCE            | 21,510.09 | 28,625.00 | 7,114.91   | 75.14%    |   |
|                      | 512145      | LIFE INSURANCE              | 14.25     | 29.00     | 14.75      | 49.14%    |   |
|                      | 512146      | WORKERS COMPENSATION        | -         | 4,000.00  | 4,000.00   | 0.00%     |   |
|                      | 512148      | UNEMPLOYMENT COMPENSATIO    | -         | 3,500.00  | 3,500.00   | 0.00%     |   |
|                      | 512173      | DENTAL INSURANCE            | 1,837.20  | 2,520.00  | 682.80     | 72.90%    |   |
|                      | 521216      | JANITORAL                   | -         | 1,700.00  | 1,700.00   | 0.00%     |   |
|                      | 521219      | OTHER PROFESSIONAL SERV     | -         | 1,000.00  | 1,000.00   | 0.00%     |   |
|                      | 521297      | STALL CLEANING              | 4,647.00  | 4,500.00  | (147.00)   | 103.27%   | * |
|                      | 521649      | SECURITY SERVICES           | -         | 350.00    | 350.00     | 0.00%     |   |
|                      | 529170      | GROUNDS KEEPING CHARGES     | 1,963.68  | 18,226.00 | 16,262.32  | 10.77%    |   |
|                      | 529299      | PURCHASE CARE & SERVICES    | -         | 500.00    | 500.00     | 0.00%     |   |
|                      | 531001      | CREDIT CARD FEES            | -         | 600.00    | 600.00     | 0.00%     |   |
|                      | 531008      | HAZARD RECYCLE CHARGES      | -         | 150.00    | 150.00     | 0.00%     |   |
|                      | 531298      | UNITED PARCEL SERVICE UPS   | -         | 200.00    | 200.00     | 0.00%     |   |
|                      | 531301      | OFFICE EQUIPMENT            | 229.99    | 2,000.00  | 1,770.01   | 11.50%    |   |
|                      | 531303      | COMPUTER EQUIPMT & SOFTWA   | -         | 2,000.00  | 2,000.00   | 0.00%     |   |
|                      | 531304      | NONCAPITAL AUTO             | -         | 950.00    | 950.00     | 0.00%     |   |
|                      | 531311      | POSTAGE & BOX RENT          | 1,446.04  | 1,350.00  | (96.04)    | 107.11%   | * |
|                      | 531312      | OFFICE SUPPLIES             | 575.50    | 2,750.00  | 2,174.50   | 20.93%    |   |
|                      |             | PRINTING & DUPLICATING      | 609.66    | 1,200.00  | 590.34     | 50.81%    |   |
|                      | 531314      | SMALL ITEMS OF EQUIP        | 9,066.58  | 15,000.00 | 5,933.42   | 60.44%    | * |
|                      | 531320      | SAFETY SUPPLIES             | -         | 250.00    | 250.00     | 0.00%     |   |
|                      | 531322      | SUBSCRIPT NEWSPAPERS&PERIOR | -         | 110.00    | 110.00     | 0.00%     |   |
|                      |             |                             |           |           |            |           |   |

| 531324 MEMBERSHIP DUES             | 1,029.10   | 1,700.00   | 670.90     | 60.54% *  |
|------------------------------------|------------|------------|------------|-----------|
| 531326 ADVERTISING                 | 2,095.67   | 7,000.00   | 4,904.33   | 29.94%    |
| 531349 OTHER OPERATING EXPENSES    | 90.00      | 1,600.00   | 1,510.00   | 5.63%     |
| 531351 GAS/DIESEL                  | 2,339.33   | 14,000.00  | 11,660.67  | 16.71%    |
| 531367 WOOD SHAVINGS               | -          | 27,000.00  | 27,000.00  | 0.00%     |
| 532325 REGISTRATION                | -          | 1,000.00   | 1,000.00   | 0.00%     |
| 532332 MILEAGE                     | 205.30     | 1,300.00   | 1,094.70   | 15.79%    |
| 532334 COMMERCIAL TRAVEL           | -          | 700.00     | 700.00     | 0.00%     |
| 532335 MEALS                       | 195.99     | 500.00     | 304.01     | 39.20%    |
| 532336 LODGING                     | 819.00     | 2,100.00   | 1,281.00   | 39.00%    |
| 532339 OTHER TRAVEL & TOLLS        | -          | 20.00      | 20.00      | 0.00%     |
| 533221 WATER                       | 1,024.63   | 7,300.00   | 6,275.37   | 14.04%    |
| 533222 ELECTRIC                    | 8,618.34   | 43,000.00  | 34,381.66  | 20.04%    |
| 533223 SEWER                       | 771.50     | 7,800.00   | 7,028.50   | 9.89%     |
| 533224 NATURAL GAS                 | 9,098.00   | 8,700.00   | (398.00)   | 104.57% * |
| 533225 TELEPHONE & FAX             | 896.96     | 1,950.00   | 1,053.04   | 46.00%    |
| 533235 STORM WATER UTILITY         | 4,941.32   | 14,900.00  | 9,958.68   | 33.16%    |
| 533236 WIRELESS INTERNET           | 200.05     | 500.00     | 299.95     | 40.01%    |
| 535232 GRAVELING                   | -          | 6,000.00   | 6,000.00   | 0.00%     |
| 535242 MAINTAIN MACHINERY & EQUIPM | 3,745.97   | 9,000.00   | 5,254.03   | 41.62%    |
| 535245 GROUNDS IMPROVEMENTS        | 297.33     | 17,000.00  | 16,702.67  | 1.75%     |
| 535247 BLDG REPAIR & MAINT         | 7,928.39   | 30,000.00  | 22,071.61  | 26.43%    |
| 535297 REFUSE COLLECTION           | 1,312.00   | 13,000.00  | 11,688.00  | 10.09%    |
| 535347 BEVERAGE PURCHASES          | 2,537.89   | 15,000.00  | 12,462.11  | 16.92%    |
| 535349 OTHER SUPPLIES              | -          | 100.00     | 100.00     | 0.00%     |
| 535352 VEHICLE PARTS & REPAIRS     | 1,469.88   | 6,000.00   | 4,530.12   | 24.50%    |
| 535355 PLUMBING & ELECTRICAL       | 827.03     | 14,000.00  | 13,172.97  | 5.91%     |
| 536533 EQUIPMENT RENT & LEASE      | -          | 8,000.00   | 8,000.00   | 0.00%     |
| 571004 IP TELEPHONY ALLOCATION     | 403.00     | 1,209.00   | 806.00     | 33.33%    |
| 571005 DUPLICATING ALLOCATION      | 180.68     | 542.00     | 361.32     | 33.34%    |
| 571009 MIS PC GROUP ALLOCATION     | 2,619.00   | 7,857.00   | 5,238.00   | 33.33%    |
| 571010 MIS SYSTEMS GRP ALLOC(ISIS) | 1,199.00   | 3,597.00   | 2,398.00   | 33.33%    |
| 591519 OTHER INSURANCE             | 2,281.97   | 6,226.00   | 3,944.03   | 36.65%    |
| 594810 CAP EQUIP                   | 52,934.00  | 74,500.00  | 21,566.00  | 71.05% *  |
| 594821 CAP IMPRV LAND              | -          | 40,000.00  | 40,000.00  | 0.00%     |
| 594822 CAP IMPRV BLDG              | 6,835.00   | 32,226.00  | 25,391.00  | 21.21%    |
|                                    | 256,125.07 | 703,032.00 | 446,906.93 | 36.43%    |

Other Financing Sources (Uses)

Totals

|                     |             | YTD        | Total      | Annual    | Percentage |
|---------------------|-------------|------------|------------|-----------|------------|
| Acct Number         | Description | Actual     | Budget     | Remaining | Of Budget  |
|                     |             |            |            |           | 0%         |
|                     |             |            |            |           | 0%         |
| Totals              |             | -          | -          | -         | 0.00%      |
|                     |             |            |            |           |            |
| Total Business Unit |             | 170,529.18 | 197,732.00 | 27,202.82 | 86.24%     |

Fair Park 6902 Fair Week Date Ran 5/22/2014 Period April Year 2014

| Revenues | 33.30% |
|----------|--------|
|          |        |

|            |                           | YTD Total                           |              | Annual       | Percentage |
|------------|---------------------------|-------------------------------------|--------------|--------------|------------|
| Acct Numbe | r Description             | Description Actual Budget Remaining |              | Of Budget    |            |
|            |                           |                                     |              |              | 0%         |
| 421        | 001 STATE AID             | (7,034.08)                          | (6,400.00)   | 634.08       | 109.91% *  |
| 457        | 005 RESERVED SEATING FEES | -                                   | (41,000.00)  | (41,000.00)  | 0.00%      |
| 457        | 009 CONTEST ENTRY FEES    | -                                   | (850.00)     | (850.00)     | 0.00%      |
| 457        | 010 SPONSOR REVENUE       | (210.00)                            | (145,000.00) | (144,790.00) | 0.14%      |
| 457        | 011 GATE RECEIPTS         | (5,370.00)                          | (240,000.00) | (234,630.00) | 2.24%      |
| 457        | 013 STALL & PEN FEES      | -                                   | (6,000.00)   | (6,000.00)   | 0.00%      |
| 457        | 029 FFA ENROLLMENT        | -                                   | (2,000.00)   | (2,000.00)   | 0.00%      |
| 457        | 030 CREDIT CARD SURCHARGE | -                                   | (1,550.00)   | (1,550.00)   | 0.00%      |
| 459        | 001 SODA                  | -                                   | (15,500.00)  | (15,500.00)  | 0.00%      |
| 482        | 015 SPACE-FOOD VENDOR     | (8,845.00)                          | (32,000.00)  | (23,155.00)  | 27.64%     |
| 482        | 016 SPACE-BEVERAGE VENDOR | -                                   | (80,000.00)  | (80,000.00)  | 0.00%      |
| 482        | 017 SPACE-OTHER VENDOR    | (2,015.00)                          | (35,000.00)  | (32,985.00)  | 5.76%      |
| 482        | 018 SPACE-CARNIVAL        | -                                   | (25,000.00)  | (25,000.00)  | 0.00%      |
| 482        | 019 CAMPING FEE 4-H       | (18,180.00)                         | (15,000.00)  | 3,180.00     | 121.20% *  |
| 482        | 482020 CAMPING FEE VENDOR |                                     | (3,500.00)   | (2,272.52)   | 35.07%     |
| Totals     |                           | (42,881.56)                         | (648,800.00) | (605,918.44) | 6.61%      |

Expenditures

|             |                          | YTD      | Total      | Annual     | Percentage |
|-------------|--------------------------|----------|------------|------------|------------|
| Acct Number | Description              | Actual   | Budget     | Remaining  | Of Budget  |
|             |                          |          |            |            | 0%         |
| 511110      | SALARY-PERMANENT REGULAR | -        | 41,611.00  | 41,611.00  | 0.00%      |
| 511210      | WAGES-REGULAR            | -        | 73,062.00  | 73,062.00  | 0.00%      |
| 511220      | WAGES-OVERTIME           | -        | 1,683.00   | 1,683.00   | 0.00%      |
| 511240      | WAGES-TEMPORARY          | -        | 27,977.00  | 27,977.00  | 0.00%      |
| 511330      | WAGES-LONGEVITY PAY      | -        | 135.00     | 135.00     | 0.00%      |
| 512141      | SOCIAL SECURITY          | -        | 10,960.00  | 10,960.00  | 0.00%      |
| 512142      | RETIREMENT (EMPLOYER)    | -        | 9,339.00   | 9,339.00   | 0.00%      |
| 512143      | RETIREMENT (EMPLOYEE)    | -        | 638.00     | 638.00     | 0.00%      |
| 512144      | HEALTH INSURANCE         | -        | 35,524.00  | 35,524.00  | 0.00%      |
| 512145      | LIFE INSURANCE           | -        | 18.00      | 18.00      | 0.00%      |
| 512173      | DENTAL INSURANCE         | -        | 2,502.00   | 2,502.00   | 0.00%      |
| 514151      | PER DIEM                 | -        | 1,500.00   | 1,500.00   | 0.00%      |
| 521219      | OTHER PROFESSIONAL SERV  | -        | 4,500.00   | 4,500.00   | 0.00%      |
| 521647      | VETERINARY SERVICES      | -        | 950.00     | 950.00     | 0.00%      |
| 521648      | AMBULANCE/EMS SERVICES   | -        | 3,800.00   | 3,800.00   | 0.00%      |
| 521649      | SECURITY SERVICES        | -        | 4,500.00   | 4,500.00   | 0.00%      |
| 529299      | PURCHASE CARE & SERVICES | -        | 5,000.00   | 5,000.00   | 0.00%      |
| 529301      | FAIR GATE WORKERS        | -        | 6,100.00   | 6,100.00   | 0.00%      |
| 529302      | FAIR JUDGES              | -        | 7,000.00   | 7,000.00   | 0.00%      |
| 529303      | FAIR SUPERINTENDENTS     | -        | 7,200.00   | 7,200.00   | 0.00%      |
| 529304      | FAIR PARKING SERVICES    | -        | 1,800.00   | 1,800.00   | 0.00%      |
| 531001      | CREDIT CARD FEES         | 474.49   | 1,400.00   | 925.51     | 33.89%     |
| 531101      | TICKETS/ENTRY TAGS       | 1,280.27 | 3,800.00   | 2,519.73   | 33.69%     |
| 531102      | TROPHIES/PLAQUES         | -        | 950.00     | 950.00     | 0.00%      |
| 531103      | RIBBONS                  | -        | 2,500.00   | 2,500.00   | 0.00%      |
| 531181      | PREMIUMS                 | -        | 20,000.00  | 20,000.00  | 0.00%      |
| 531182      | FAIR WEEK SPECIAL ACTS   | -        | 195,000.00 | 195,000.00 | 0.00%      |
| 531183      | SPONSOR FEES             | -        | 8,000.00   | 8,000.00   | 0.00%      |
| 531184      | FAIREST OF THE FAIR      | 45.52    | 500.00     | 454.48     | 9.10%      |
| 531311      | POSTAGE & BOX RENT       | (651.62) | -          | 651.62     | 0.00%      |
| 531312      | OFFICE SUPPLIES          | -        | 500.00     | 500.00     | 0.00%      |
| 531313      | PRINTING & DUPLICATING   | -        | 100.00     | 100.00     | 0.00%      |
| 531314      | SMALL ITEMS OF EQUIP     | -        | 40.00      | 40.00      | 0.00%      |
| 531326      | ADVERTISING              | 1,507.74 | 53,000.00  | 51,492.26  | 2.84%      |
| 531349      | OTHER OPERATING EXPENSES | -        | 1,500.00   | 1,500.00   | 0.00%      |
| 531351      | GAS/DIESEL               | -        | 1,700.00   | 1,700.00   | 0.00%      |
| 531367      | WOOD SHAVINGS            | -        | 750.00     | 750.00     | 0.00%      |
|             |                          |          |            |            |            |

| 532332 MILEAGE                     | -        | 300.00     | 300.00     | 0.00%  |
|------------------------------------|----------|------------|------------|--------|
| 533221 WATER                       | -        | 1,100.00   | 1,100.00   | 0.00%  |
| 533222 ELECTRIC                    | -        | 8,200.00   | 8,200.00   | 0.00%  |
| 533223 SEWER                       | -        | 1,400.00   | 1,400.00   | 0.00%  |
| 533224 NATURAL GAS                 | -        | 80.00      | 80.00      | 0.00%  |
| 533235 STORM WATER UTILITY         | -        | 1,182.00   | 1,182.00   | 0.00%  |
| 533236 WIRELESS INTERNET           | -        | 430.00     | 430.00     | 0.00%  |
| 535242 MAINTAIN MACHINERY & EQUIPN | -        | 200.00     | 200.00     | 0.00%  |
| 535245 GROUNDS IMPROVEMENTS        | 544.40   | 2,200.00   | 1,655.60   | 24.75% |
| 535247 BLDG REPAIR & MAINT         | -        | 3,000.00   | 3,000.00   | 0.00%  |
| 535297 REFUSE COLLECTION           | -        | 2,000.00   | 2,000.00   | 0.00%  |
| 535347 BEVERAGE PURCHASES          | -        | 16,000.00  | 16,000.00  | 0.00%  |
| 535355 PLUMBING & ELECTRICAL       | -        | 7,000.00   | 7,000.00   | 0.00%  |
| 536533 EQUIPMENT RENT & LEASE      | -        | 63,000.00  | 63,000.00  | 0.00%  |
| 571009 MIS PC GROUP ALLOCATION     | 523.68   | 1,571.00   | 1,047.32   | 33.33% |
| 571010 MIS SYSTEMS GRP ALLOC(ISIS) | 799.32   | 2,398.00   | 1,598.68   | 33.33% |
| 591519 OTHER INSURANCE             | 402.36   | 3,200.00   | 2,797.64   | 12.57% |
| Totals                             | 4,926.16 | 648,800.00 | 643,873.84 | 0.76%  |

Other Financing Sources (Uses)

|                     |             | YTD         | Total  | Annual    | Percentage |
|---------------------|-------------|-------------|--------|-----------|------------|
| Acct Number         | Description | Actual      | Budget | Remaining | Of Budget  |
|                     |             | •           |        | •         | 0%         |
|                     |             |             |        |           | 0%         |
| Totals              |             | -           | -      | -         | 0.00%      |
|                     |             |             |        |           |            |
| Total Business Unit |             | (37,955.40) | -      | 37,955.40 | 0.00%      |

Fair Park

5/22/2014 Date Ran Period Year April 2014 6906 Donations

| Revenues    |                          |                |                |          |        |          |        |           | 33.30%     |
|-------------|--------------------------|----------------|----------------|----------|--------|----------|--------|-----------|------------|
|             |                          | Current Period | Current Period | YTD      | YTD    | Prorated | Total  | Annual    | Percentage |
| Acct Number | Description              | Actual         | Budget         | Actual   | Budget | Variance | Budget | Remaining | Of Budget  |
|             |                          |                |                |          |        |          |        |           | 0%         |
| 485106      | FAIR EXPANSION DONATIONS | (100.00)       | 21.73          | (350.00) | 86.93  | (436.93) | 260.79 | 610.79    | -134.21%   |
| Totals      |                          | (100.00)       | 21.73          | (350.00) | 86.93  | (436.93) | 260.79 | 610.79    | -134.21%   |

|   | Expenditures |                 |                |                |        |          |            |           |           |            |
|---|--------------|-----------------|----------------|----------------|--------|----------|------------|-----------|-----------|------------|
| I |              |                 | Current Period | Current Period | YTD    | YTD      | Prorated   | Total     | Annual    | Percentage |
|   | Acct Number  | Description     | Actual         | Budget         | Actual | Budget   | Variance   | Budget    | Remaining | Of Budget  |
|   |              |                 |                |                |        |          |            |           |           | 0%         |
|   | 594960       | CAPITAL RESERVE | -              | 1,304.42       | -      | 5,217.67 | (5,217.67) | 15,653.00 | 15,653.00 | 0.00%      |
|   | Totals       | _               | -              | 1,304.42       | -      | 5,217.67 | (5,217.67) | 15,653.00 | 15,653.00 | 0.00%      |

| Other Financing Sour | ces (Uses)  |                |                |          |          |            |           |           |            |
|----------------------|-------------|----------------|----------------|----------|----------|------------|-----------|-----------|------------|
|                      |             | Current Period | Current Period | YTD      | YTD      | Prorated   | Total     | Annual    | Percentage |
| Acct Number          | Description | Actual         | Budget         | Actual   | Budget   | Variance   | Budget    | Remaining | Of Budget  |
|                      |             |                |                |          |          |            |           |           | 0%         |
| Totals               |             | -              | -              | -        | -        | -          | -         | -         | 0.00%      |
|                      |             |                |                |          |          |            |           |           |            |
| Total Business Unit  |             | (100.00)       | 1,326.15       | (350.00) | 5,304.60 | (5,654.60) | 15,913.79 | 16,263.79 | -2.20%     |

### Fair Park Director's Report – June 2014

- 1. Hired
  - a. 1,000 hour maintenance person Jeff Tobert
  - b. Summer Office Assistant Bryce Krull
  - c. Summer helper Open (person had to turn down wouldn't be here during fair)
- 2. Hiring summer maintenance person & fair workers
- 3. Bank account for credit card processing Currently on Hold Heartland 2.6%, FSI (Current provider), Nexis Lexis (3.25% paid by customer)
- 4. Huber (CSW) workers continue to have at least one working daily at FP
- 5. Beer sales decided that each event will apply for beer permit through JCFP
- 6. Website Still updating fair page Need to standardize program
  - a. issues with internal links between pages
  - b. Issues with fair management program
- 7. Sponsors
  - a. Have major contracts with Generac, Jones Dairy, Daybreak Foods & Standard Process
  - b. Working on Sponsor Levels about 1/2 done
- 8. Advertising
  - a. Finalizing TV & radio station advertising
  - b. Designing fair booklet
  - c. Social Media Ads, email blasts, facebook ties to advertising, etc.
- 9. Entertainment
  - a. Adding bands for: Wed. & Thurs. nights
  - b. Cosmic Bingo Cancelled Group running the program backed out
- 10. Fair Vehicle Need to get wrapped vendor got hit by lightning
- 11. Fair Layout
  - a. On-grounds Final layout
  - b. Adding Electrical Panel & Water Near light pole by AC parking lot & near restrooms on southeast side.
- 12. Fair
  - a. LogHoggers Competition New
  - b. Event announcements -- Automatically over intercom system —Bob Ganzow designed system
  - c. f. Video tape & Photograph Fair Teaming up with TV stations to tape this year's fair still in progress
- 13. Projects
  - a. Kitchen
    - i. Beverage Refrigerator Adding one for beer
  - b. Food Trailer River's Edge selling Unit 1987
    - i. Looking at other trailers to see if this is best deal

- c. Selling bags of Ice at Fair Park Received call from Home Ice
  - i. Price is still higher than I would like to see.
  - ii. 20 lb. bag at Woodmans is only \$1.99
- 14. Master Gardeners Need to talk to Vern Jorgenson
  - a. Looking at designating an area for MG to create garden & maintain area
- 15. Beef Committee Meeting Deb Kind, Katy Katzman, & others
  - a. Talked about 3 options:
    - i. Building a 60 x 60 at end of existing building (not attached)
    - ii. Building a completely new beef building same spot
    - iii. Building an enclosed building I.e. Horse & Dairy barns
  - b. They are reviewing what \$ they can raise
  - c. Need to be reviewed by County Board
- 16. Standard Process Sponsorship included Putting up permanent misting stations
  - a. Need to be reviewed by County Board
  - b. Finalize how many we need or want

#### **FAIR PARK SUPERVISORS REPORT**

#### June 5, 2014

- Horse show attendance has been up. The Arabian Show was up almost 100 stalls to 269 stalls and 1121 bags of shavings. In 2 weeks a Quarter horse show should be about 360 stalls
- The new arena drag works great and the shows have been very happy with it. Our Ford 1720 tractor is not big enough to pull it and also not big enough to pull the water wagon. It is too small for anything we do out here now. We would like to sell this off and the old rotary drag and use the money for a new tractor. Net cost would be under \$15,000. We are using the Versahandler to pull the water wagon for now.
- We will be adding 2 more electric panels to accommodate vendors during Fair and campers Non-Fair. 1 north of the Activity center for a food vendor and displays. The other to update the old electric by the south restroom.
- Jeff Torbert was hired as our other OPT employee (1000 hours). Should have another summer employee (600 hours) hired by Thursday.

### Jefferson County Fair Park Committee Meeting Thursday, June 5, 2014

#### **Fair Office Report**

- New intern Bryce Krull has been helping to coordinate 4H and FFA fair entries and print entry tags. All junior entry tags have been printed. Half of the club tags have been picked up by club leaders.
- Fair 4H Camping Registration: camping superintendents Kathy and Abby Steindorf picked up camping forms and are working on this year's map. Camping packets will be available starting July 5.
- Family 5 Packs are on-sale now for \$35 until July 8 in the Fair Office, UW-Extension Office, Courthouse, PremierBank and Piggly Wiggly-Watertown.
- Working with Nasco to create Fair poster and brochure. Final changes were delivered June 2. Working on newspaper insert in house.
- Finalizing vendors for Fair. Vendor application deadline was June 2.
- Working to get Fair Help: Gate workers & Office Help.
- Continually working with MIS to update the Fair website to ensure accurate info is up.
- There are 3 contestants for Fairest of the Fair: Cierra Ehrke-Essock, Olivia Peter, and Morgan Stendel. All three applicants, along with 2013 Fairest Caitlin Gerlach and State Fairest of the Fair Kaitlyn Riley handed out info on Jefferson County Fair at the Dairy Breakfast under Amy's direction. In addition, Cierra, Morgan, Caitlin, Kaitlyn and Amy had two live radio interviews with Michael Clish on WFAW.

Amy Listle & Leslie Pelikan Marketing/ Administrative Assistants